

Water:

It is an attempt by the researcher to explain the economic elements of water resources, and to demonstrate the importance of the participatory management of the endowed water resources, without neglecting to present the direct and indirect supportive images of the Waqf institution to provide these resources.

Chapter Three: Presentation and analysis of contemporary experiences of Waqf institutions supporting the provision of water resources and the preservation of the environment:

These are historical and contemporary experiences, such as the Ain Zubaydah Waqf in Makkah Al-Mukarramah, and the projects of the Humanitarian Relief Foundation in the world.

As for the conclusion, the researcher collected the most important findings and some recommendations towards:

- The interest of jurists in legislating the jurisprudence of water in terms of alienation, ownership and Waqf.
- Waqf capability of the water resources Waqf expression.
- The link between urban planning and the Waqf institution in the history of Arab and Islamic civilization.
- Direct and indirect support for water resources to preserve humans, animals and the environment.
- The importance of using the Waqf expression to support the provision of water resources at the local and international levels.
- Establishment of Waqf certificates for water and water health (sanitary sukuk / afforestation sukuk / animal protection sukuk / well drilling sukuk).
- Encouraging the Waqf on the studies related to water resources and the preservation of the environment.
- Local and international cooperation with associations and non-governmental organizations active in the field of developing water resources and preserving the environment.
- Activating modern financial mechanisms for donation and Waqf in the field of developing water resources and preserving the environment.

jurisprudence:

The ruling on endowing water sources, the desired objectives behind that, and the extent to which the conditions and purposes of the endowment in water are achieved according to its types and sources were explained. Such as endowing wells, springs, valleys ... etc.

Chapter Five: The Impact of the Endowment Institution on the Jurisprudence of Water Resources Development:

It is a chapter in which a states the impact of the Waqf (Endowment) on urban planning, the stages of people's use of water resources, the historical development of water jurisprudence in Islamic jurisprudence in general and Maliki from it in particular, and its related devotional, legislative and moral motives in the history of the nation.

Part Two: The impact of the waqf on the development and management of water management in the history of Islam through three chapters:

Chapter one: The Waqf institution's approach to managing the Waqf facility for water resources, by examining the Waqf institution's approach to managing the Waqf water facility.

Chapter Two: The Extent to Which the Waqf Foundation Observes the Provisions of Water Jurisprudence at The Applied Level, And The Extent to Which It Observes and Adheres to The Provisions of Water Jurisprudence in Islamic Legislation at The Applied Level.

Chapter Three: The Impact of Waqf Water Management Rules on Preserving the Environment:

The author demonstrated the impact of the organization's management of water resources on preserving the environment, in a direct or indirect way.

As for the third chapter, the researcher devoted it to explaining the economics of managing the water Waqf through three chapters:

Chapter One: The Waqf Management Pattern:

The researcher presented models for managing water resources in the world based on the partnership and independence system, then the author moved to discuss the limits of the Waqf institution's contribution to water management at the present time.

Chapter Two: The Economics of Managing and Distribution of Waqf

The role of the waqf in managing water resources and preserving the environment

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This book is from the series of studies that won the Kuwait International Prize for Waqf (Endowment) Research, and was published by the Department of Studies and Foreign Relations of the General Secretariat of Awqaf (Endowments) in Kuwait 1432 AH - 2011 AD

The book is divided into an introduction, three chapters, and a conclusion.

The introduction to the book included a statement of the importance of the study, its desired objectives, the research problem and plan, and the scientific method adopted in it.

The first Part: The impact of the Waqf (Endowment) on the development of water resources in Islamic history, and came in five chapters:

Chapter One: The Waqf: Its Truth and Purposes:

Its an understanding terminology approach through Waqf Definition, its legality, pillars, and purposes.

Chapter Two: Water: Its Truth, Its Parts and Purposes:

the researcher reviewed the jurisprudential issues related to water, its divisions and purposes, and linked them to main five Items in Islamic law (religion, personality, mind, beget, and money). Its topics included talking about the definition of water in Maliki school of jurisprudence, and a review of the divisions of water sources in Islamic jurisprudence in terms of particular and generality.

Chapter Three: The ruling on owning water in Islamic jurisprudence in general, and the Malikis from it in particular:

Where the researcher touched on the reality of water Waqf (Endowment) and its purposes, and the extent to which the purposes of the Waqf (Endowment) are achieved.

Chapter Four: The ruling on water sources endowing in the Maliki